

# APPLICATION FOR THE HOME BUILDERS ASSOCIATION OF GREATER SAVANNAH FOUNDERS SCHOLARSHIP FUND

(For current recipients or other applicants currently enrolled in a college or university)

\_\_\_\_\_ NAME OF APPLICANT

\_\_\_\_\_ COLLEGE OR UNIVERSITY  
CURRENTLY ENROLLED

## CRITERIA

THE SCHOLARSHIP AWARD WILL BE MADE SOLELY TO FURTHER THE HOME BUILDING PROFESSION BY ASSISTING STUDENTS WHO WILL PURSUE A CAREER IN HOME BUILDING PROFESSIONS.

**A CUMULATIVE GPA OF 2.5 OR HIGHER IS REQUIRED.**

APPLICANT'S HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

APPLICANT'S CONTACT PH: \_\_\_\_\_

APPLICANT'S EMAIL ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE \_\_\_\_\_

Please mail to:  
HOME BUILDERS ASSOCIATION OF GREATER SAVANNAH  
7116 HODGSON MEMORIAL DRIVE  
SAVANNAH, GEORGIA 31406

[Patty@homebuildersofsavannah.com](mailto:Patty@homebuildersofsavannah.com)

**DEADLINE: April 15, 2022**

**I. PLEASE COMPLETE THE FOLLOWING FINANCIAL INFORMATION:**

HAVE YOU APPLIED FOR OR RECEIVED ANY SCHOLARSHIP(S) FROM OTHER ORGANIZATIONS?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, INDICATE AMOUNT \$ \_\_\_\_\_

**II. FINANCIAL NEED**

INDICATE YOUR FAMILY'S ADJUSTED GROSS INCOME FROM LAST YEAR'S INCOME TAX RETURN.

_____ UNDER \$15,000	_____ \$30,001 TO \$35,000
_____ \$15,001 TO \$20,000	_____ \$35,001 TO \$50,000
_____ \$20,001 TO \$25,000	_____ \$50,001 TO \$100,000
_____ \$25,001 TO \$30,000	_____ Over \$100,000

PLEASE PROVIDE THE FOLLOWING:

MOTHER:

\_\_\_\_\_  
NAME

\_\_\_\_\_  
ADDRESS, CITY, ST, ZIP

\_\_\_\_\_  
OCCUPATION

FATHER:

\_\_\_\_\_  
NAME

\_\_\_\_\_  
ADDRESS, CITY, ST, ZIP

\_\_\_\_\_  
OCCUPATION

TOTAL NUMBER OF FAMILY MEMBERS LIVING AT HOME: \_\_\_\_\_

NUMBER OF DEPENDENTS IN YOUR FAMILY INCLUDING YOURSELF: \_\_\_\_\_

CHILDREN \_\_\_\_\_ AGES \_\_\_\_\_ # ATTENDING COLLEGE \_\_\_\_\_

OTHER FINANCIAL CONSIDERATIONS WHICH NEED TO BE NOTED:

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**III. ACADEMIC INFORMATION**

College/University \_\_\_\_\_ GPA\* \_\_\_\_\_ Graduation Date \_\_\_\_\_

Student ID# \_\_\_\_\_ Stated Major \_\_\_\_\_

Financial Office Address \_\_\_\_\_

What directly related area of home building are you currently studying?

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**REQUIRED ATTACHMENTS:**

- 1. OFFICIAL COLLEGE TRANSCRIPT**
- 2. A LETTER OF RECOMMENDATION FROM YOUR MAJOR PROFESSOR OR ADVISOR**

**IV. EXTRACURRICULAR ACTIVITIES**

Please describe your extracurricular activities and/or social or civic club memberships, employment or internships

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