APPLICATION FOR THE HOME BUILDERS ASSOCIATION OF GREATER SAVANNAH FOUNDERS SCHOLARSHIP FUND

(For current recipients or other applicants currently enrolled in a college or university)

_____NAME OF APPLICANT

_____COLLEGE OR UNIVERSITY CURRENTLY ENROLLED

CRITERIA

THE SCHOLARSHIP AWARD WILL BE MADE SOLELY TO FURTHER THE HOME BUILDING PROFESSION BY ASSISTING STUDENTS WHO WILL PURSUE A CAREER IN HOME BUILDING PROFESSIONS.

A CUMULATIVE GPA OF 2.5 OR HIGHER IS REQUIRED.

APPLICANT'S HOME ADDRESS: _____

_____

_____

APPLICANT'S CONTACT PH: _____

APPLICANT'S EMAIL ADDRESS: _____

SIGNATURE: _____

DATE_____

Please mail to:
HOME BUILDERS ASSOCIATION OF GREATER SAVANNAH
7116 HODGSON MEMORIAL DRIVE
SAVANNAH, GEORGIA 31406

Patty@homebuildersofsavannah.com

DEADLINE: **April 12, 2025**

I. PLEASE COMPLETE THE FOLLOWING FINANCIAL INFORMATION:

HAVE YOU APPLIED FOR OR RECEIVED ANY SCHOLARSHIP(S) FROM OTHER ORGANIZATIONS?

_____YES_____NO   IF YES, INDICATE AMOUNT $_____

II. FINANCIAL NEED

INDICATE YOUR FAMILY'S ADJUSTED GROSS INCOME FROM LAST YEAR'S INCOME TAX RETURN.

_____UNDER $15,000   _____$30,001 TO $35,000

_____$15,001 TO $20,000   _____$35,001 TO $50,000

_____$20,001 TO $25,000   _____ $50,001 TO $100,000

_____$25,001 TO $30,000   _____ Over $100,000

PLEASE PROVIDE THE FOLLOWING:

MOTHER: _____
         NAME

                _____
         ADDRESS, CITY, ST, ZIP

                _____
         OCCUPATION

FATHER: _____
         NAME

                _____
         ADDRESS, CITY, ST, ZIP

                _____
         OCCUPATION

TOTAL NUMBER OF FAMILY MEMBERS LIVING AT HOME:_____

NUMBER OF DEPENDENTS IN YOUR FAMILY INCLUDING YOURSELF:_____

CHILDREN_____   AGES_____   # ATTENDING COLLEGE_____

OTHER FINANCIAL CONSIDERATIONS WHICH NEED TO BE NOTED:

_____

_____

_____

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_____

III. ACADEMIC INFORMATION

College/University _____ GPA* _____ Graduation Date _____

Student ID# _____ Stated Major _____

Financial Office Address _____

What directly related area of home building are you currently studying?
_____

REQUIRED ATTACHMENTS:

     1. <mark>OFFICIAL</mark> COLLEGE TRANSCRIPT

     2. A LETTER OF RECOMMENDATION FROM YOUR MAJOR PROFESSOR OR ADVISOR

IV. EXTRACURRICULAR ACTIVITIES

Please describe your extracurricular activities and/or social or civic club memberships, employment or internships

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V. UPDATE THE COMMITTEE ON YOUR CAREER PLANS, PERSONAL GOALS, AND OTHER INFORMATION WHICH IS PERTINENT.