## SMC 20th Annual Summit Awards

**Category Entry Form** 

## Mortgage Professional of the Year

Applicant Name:	 
Firm Name:	

## Entry Checklist

	_ 200-300 word typed statement covering all items of the judging criteria in clear protective sheet included in entry presentation binder
	_Minimum of 2 Letters of Recommendation from Builders, Realtors, and/or Staff must be included in clear protective sheets in entry presentation binder
	Any marketing materials from all Market Campaigns, Events, Advertising, Special Promotions from 2023 in clear protective sheets included in entry presentation binder
	- Number of Loans Closed in 2023 (Must provide proof of loans closed)
,	- Number of New Construction Loans Closed in 2023
,	- List & description of involvement with the 2023 Committee/Board/Association
	_ Include any pictures from 2023 HBA/SMC Events that you attended
	_ Category Entry Form in clear protective sheet as the <b>first page</b> in entry presentation binder
	_ Registration Sheet placed in the <b>front cover</b> of entry presentation binder
	_ Entry Fee

## **Judging Criteria**

Any Loan Officer who has been successful in ethical customer/client services, performs her/his job above expectation and who demonstrates community support and involvement. Candidate must be a member in good standing with the HBA of Greater Savannah or the Sales & Marketing Council. Prospecting for business techniques, innovative approach to marketing and advertising campaign, contributions to real estate industry, buyer/customer follow-up, **SMC involvement**, **HBA involvement**, as well as personal and professional goals.