

## *Attorney of the Year*

Applicant Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

### **Entry Checklist**

- \_\_\_\_\_ 100-500 word typed Statement covering all items of the judging criteria in clear protective sheet included in entry presentation binder
- \_\_\_\_\_ Minimum of 2 Letters of Recommendation from Realtors, Lenders, and/or co-workers in clear protective sheets included in entry presentation binder
- \_\_\_\_\_ Any marketing materials from all Market Campaigns, Events, Advertising, Special Promotions from 2023 in clear protective sheets included in entry presentation binder
- \_\_\_\_\_ Number of Loans Closed in 2023 (Must provide proof of loans closed)
- \_\_\_\_\_ Number of New Construction Loans Closed in 2023
- \_\_\_\_\_ List & description of involvement with the 2022 Committee/Board/Association
- \_\_\_\_\_ Include any pictures from 2023 HBA/SMC Events that you attended, sponsored, etc.
- \_\_\_\_\_ Category Entry Form in clear protective sheet as the **first page** in entry presentation binder
- \_\_\_\_\_ Registration Sheet placed in the **front cover** of entry presentation binder
- \_\_\_\_\_ Entry Fee

### **Judging Criteria**

Awarded to a Professional in the building industry who has been successful in ethical customer/client services and performs his/her job above expectation and who demonstrates community support and involvement. Nominee must be an active member in good standing of the HBA of Greater Savannah and/or Sales & Marketing Council of Greater Savannah. Candidate must be actively involved in real estate closings.